

Summer Camp 2024 Registration Has Begun



Bath County will be conducting Summer Camp 2024, on July 1st/2nd/3rd/4th/5th. We will be camping at North Central 4-H Camp, in Carlisle. Be looking for posters within the schools, community announcements, future newsletters, and social media postings about registering. At this time, you can pick up camp applications at the 4-H Office (Ag Center) or School Youth Service Center Offices. A packet can be emailed to you or you can print off a copy of the camp application at this link: <https://bath.ca.uky.edu/events> if you would like to know more about camp activities, leadership opportunities, cost, etc. Please contact me at 606-674-6121 or 606-336-1692.

Area 4-H Middle School Teen Retreat/Lock In



Tues., Mar. 26th thru Wed., Mar. 27th, Boyd County Fair Grounds/Franks Building

Are you a teen who likes to meet others from other counties, want to take on new leadership opportunities, build your community involvement resume, plan events for your age, and much more, than the Area 4-H Middle School Teen Retreat/Lock In is for you? This event is an overnight activity that youth from other counties will be meeting in Boyd County to work on leadership activities, conducting a community service project, and much more. I will transport all Bath County youth to and from and be on grounds the complete time, during this event. The registration fee is \$40 and all meals, transportation, Retreat T-Shirt, and activity fees are included in the cost. This Retreat is for youth in 6th through 8th Grades and Bath County can take up to 10 participants. If you are interested in attending don't hesitate to contact me at 606-336-1692 or email at terence.clemons@uky.edu to receive a registration packet and other information. Registration deadline is Friday, March 8th.

2914 East Highway 60 | Owingsville, KY 40360 | P: 606-674-6121 | C: 606-336-1692 | terence.clemons@uky.edu



Ag Tag Donation Initiative



Farm License owners can make the donation of \$10 when renewing their farm license plates at the county clerk's office during the months of February & March. With more than 184,000 farm plates bought or renewed each year in Kentucky, the Commissioner's action can generate significant funds to support these three outstanding programs (Department of Ag, 4-H, and FFA). How it works, when you renew farm license plates tags donate \$10 and over \$6 of that stays here in the county for 4-H and FFA programs and activities that teach children and teens about leadership, citizenship, science and technology, communications, public speaking, agriculture, and more.

Diamond H Saddle Club Meeting



Tuesday, March 12th, 6:30pm, Bath Co. Extension Office Large Conference Room

The new program year has started for 4-H and current Diamond H Saddle Club leaders and Youth are looking for new members. Ages 5-18 interested in learning about horses through multiple educational events are welcome to join this saddle club. A member doesn't have to own or know how to ride a horse to be part of this club. Youth will learn about horses through educational lessons, trips, clinics, and more. The three ways to join our club: 1) just attend one of the advertised meetings/events 2) talk to a current member get club information 3) contact your county 4-H Agent to find out when the next meeting or activity will be. If you have questions about how to become a member, please call the Extension Office at 606-674-6121.

4-H is a **community** of
 **young people**
across **America** who are learning
leadership, citizenship and
life skills.

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Wildcat Archery 4-H Club Meetings/Practices



Every Wednesday, Crossroads Elementary Gym, 5:30pm-7pm

If you have been a member in the past or want to sign up for Wildcat Archery 4-H Club, the new season started February 21st, so there is still time to join our club. If you have a bow, which is commonly known as a hunting bow, with Sights, Stabilizers, Releases, etc., this team is geared to those types of bows and more shooting disciplines. This 4-H Shooting Sports Program is for youth ages 9-18 years of age and have a desire to participate in the following shooting disciplines: Bow Hunter, Target Compound, Target Recurve, Compound Bare, and/or Long Bow. To become a member or want to see how meetings/practices are conducted, please talk to one of our coaches about joining. You can also call the 4-H Office at 674-6121 and talk to your County 4-H Agent.

4-H Council Meeting



Monday, April 8th, 5:30pm, Bath Co. Extension Office

If you are interested in being part of a council that plans, evaluates, and implements our county's 4-H program, than you are invited to attend our meetings. Teens, this council is an effective way to learn how local organizations conduct business and give input to the county program. Adults, we are always looking for those who have the mindset of educating and guiding our youth to be positive, contributing members of society. If you aren't a current council member and you would like to join us, you can call me at my office (606-674-6121) to get more information.

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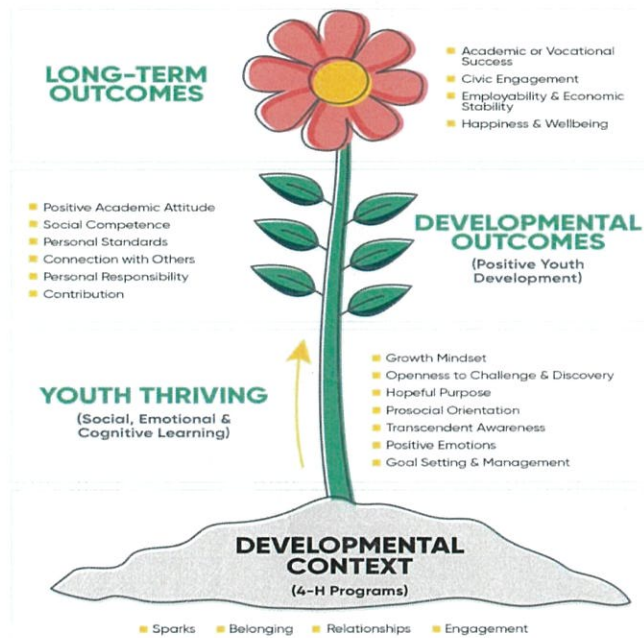


Upcoming 4-H Club Meetings & Activities!!!!

- O.E.S. 4th Grade School Clubs Meetings-Thurs. Mar. 14th, 8:30am
- B.C.M.S. Mrs. McNabb 6th Gr. School Clubs Meetings-Tues. Mar. 19th, 8:00am
- B.C.M.S. Mrs. Watts 8th Gr. School Clubs Meetings-Thurs. Mar. 21st, 9:00am
- B.C.M.S. Ms. Gilbert 7th Gr. School Clubs Meetings-Thurs. Mar. 28th, 9:00am

The 4-H Thriving Model

The model illustrates the process of positive youth development in 4-H programs by connecting high quality program settings to the promotion of youth thriving.



Bath County 4-H



Sincerely,

Terence Clemons

Bath County Extension Agent for 4-H Youth Development

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