

Hunters Education Course



Saturday, March 9th, 8am – 3:30pm, Bath County Extension Large Conference Room

This course is co-sponsored by Bath Co 4-H and Dept. of Fish and Wildlife. Classroom work will consist of firearm identification, ethics, wildlife identification, proper use of ammunition, and much more. Parents are recommended to attend this session with younger participants. Adults are also permitted to take this class, if needed. Full participation must be attended to receive full credit. This session is a full day event. Classroom session will start at 8am-3:30pm, testing and lunch break occurring during that time. Pre- registration is required. Visit the Department of Fish and Wildlife Hunter Education page or scan the QR Code provided.



Area 4-H Middle School Teen Retreat/Lock In



Tues., Mar. 26th thru Wed., Mar. 27th, Boyd County Fair Grounds/Franks Building

Are you a teen who likes to meet others from other counties, want to take on new leadership opportunities, build your community involvement resume, plan events for your age, and much more, than the Area 4-H Middle School Teen Retreat/Lock In is for you? This event is an overnight activity that youth from other counties will be meeting in Boyd County to work on leadership activities, conducting a community service project, and much more. I will transport all Bath County youth to and from and be on grounds the complete time, during this event. The registration fee is \$40 and all meals, transportation, Retreat T-Shirt, and activity fees are included in the cost. This Retreat is for youth in 6th through 8th Grades and Bath County can take up to 10 participants. If you are interested in attending don't hesitate to contact me at 606-336-1692 or email at terence.clemons@uky.edu to receive a registration packet and other information. Registration deadline is Friday, March 8th.

2914 East Highway 60 | Owingsville, KY 40360 | P: 606-674-6121 | C: 606-336-1692 | terence.clemons@uky.edu



Bath County February-March 4-H Newsletter

Ag Tag Donation Initiative



Farm License owners can make the donation of \$10 when renewing their farm license plates at the county clerk's office during the months of February & March. With more than 184,000 farm plates bought or renewed each year in Kentucky, the Commissioner's action can generate significant funds to support these three outstanding programs (Department of Ag, 4-H, and FFA). How it works, when you renew farm license plates tags donate \$10 and over \$6 of that stays here in the county for 4-H and FFA programs and activities that teach children and teens about leadership, citizenship, science and technology, communications, public speaking, agriculture, and more.

Mark Your 2024 Summer Calendar



Bath County will be conducting Summer Camp 2024, on July 1st - 5th. We will be camping at North Central 4-H Camp, in Carlisle. At this moment, I ask that families please mark your calendars for our county dates. Be looking for posters within the schools, community announcements, future newsletters, and social media postings about when to start registering. If you would like to know more about camp concerning camp activities, leadership opportunities, cost, etc. please contact me at 606-674-6121 or 606-336-1692.



Wildcat Archery 4-H Club 2024 Meeting Dates Coming Soon

Diamond H Saddle Club 2024 Meeting Dates Coming Soon

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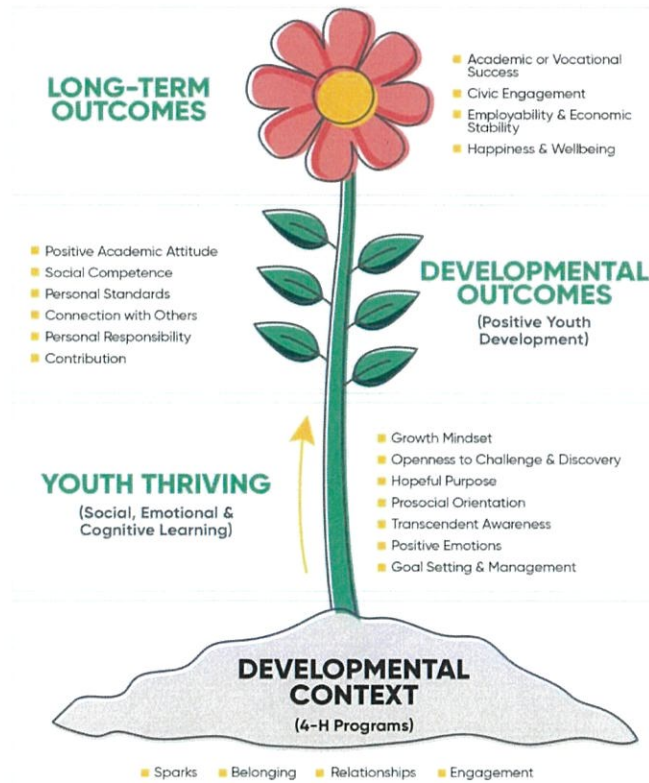


Upcoming 4-H Club Meetings & Activities!!!!

- B.C.M.S. Mrs. McNabb 6th Gr. School Clubs Meetings-Tues. Feb. 6th, 8:00am
- B.C.M.S. Ms. Gilbert 7th Gr. School Clubs Meetings-Thurs. Feb. 8th, 9:00am
- O.E.S. 4th Grade School Clubs Meetings-Thurs. Feb. 13th, 8:30am
- B.C.M.S. Mrs. Watts 8th Gr. School Clubs Meetings-Thurs. Feb. 15th, 9:00am
- C.E.S. 4th Grade School Clubs Meetings-Tues. Feb. 27th, 8:45am
- O.E.S. 5th Grade School Clubs Meetings-Tues. Feb. 29th, 9:05am

The 4-H Thriving Model

The model illustrates the process of positive youth development in 4-H programs by connecting high quality program settings to the promotion of youth thriving.



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