



Bath County 4-H September Newsletter



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service
Bath County 4-H Office
2914 East Hwy. 60
Owingsville, KY 40360
Office: (606) 674-6121
Cell: (606) 336-1692
Email: t.clemons@uky.edu
August 25, 2017

Family Movie Night "LEGO Batman Movie"



Friday, Sept. 1st, Movie Time 9:00pm, Sharpsburg Community Center

Looking to spend some quality time with family and friends, then you need to mark your calendar for 4-H Family Movie Night. The movie that will be shown is LEGO Batman Movie. Admission is \$1.00 and concessions will be sold, too. Doors open to the center at 8:30pm and movie starting at 9:00pm.

Hunters Education Course



Friday, Sept. 8th- Sept. 9th, Bath County Extension Large Conference Room

This course is co-sponsored by Bath Co 4-H and Dept. of Fish and Wildlife. Classroom work will consist of firearm identification, ethics, wildlife identification, proper use of ammunition, and much more. Parents are highly recommended to attend all sessions with their child. Adults are also permitted to take this class, if needed. All sessions must be attended to receive full credit. Friday's session is 6-9:30pm, Saturday morning session is 8am-12:00pm and Saturday afternoon session/range work will be 1-3pm. Pre-registration is now required and completed on the Hunter Education page at fw.ky.gov/Education

To Make the Best
BETTER

Diamond H Saddle Club Meeting



Thursday, September 7th, 6:30pm, Bath Co. Ext. Office Large Conference Room

Youth ages 5-18 interested in learning about horses through clinics, trips, lessons, and more are welcomed to join this saddle club. A potential 4-Her doesn't have to own or know how to ride a horse to be part of this club. During this meeting we will be discussing our upcoming club trip and finalizing fall/winter schedule concerning trips, clinics and much more. This will be our first meeting of the new program year, so come and meet other saddle members and leaders.

B. C. M. S. Archery Club/Team



Monday, September 11th, meet after school in Ms. Ballman's 8th Grade Science Classroom

This will be our first meeting of the new school year. Last year marked the first time ever a county school competed in this format and we are planning on building on last year's efforts and success with more fun, attending events, competing at regionals, and having representation at the state shoot, in Louisville. Make sure to mark your calendar, to attend this meeting to get all the information needed to be part of 2017-2018 excitement. Also, if you know a high schooler, have them to continue looking for information about this year's high school club/team.

4th Grade Environmental Camp



Thursday, Sept. 14th- Friday, Sept. 15th, North Central 4-H Camp, Carlisle, Ky.

It's about that time of the year for our Annual 4th Grade Environmental Camp. CES and OES 4th graders will be having two full days of hands on learning centered on forms of Science, Environmental Education, Wildlife Education and having fun, while learning. More information will be giving out by teachers or you can contact your County 4-H Agent at 606-674-6121.



University of Kentucky
 College of Agriculture,
 Food and Environment
 Cooperative Extension Service

PRESORTED
 STANDARD
 US POSTAGE PAID
 CITY, KY
 PERMIT #

Bath County 4-H Office
 2914 East Highway 60
 Owingsville, Ky. 40360

Bath County 4-H Facebook Page



Visit Bath County 4-H Facebook Page regularly to view our upcoming events, club activities, programs, and pictures of current/past happenings

Bath County 4-H



Sincerely,

Terence Clemons
 County Extension Agent for 4-H Youth Development

