



Bath County 4-H June/July Newsletter



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

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Becoming an Adult Series



Monday, June 5th, 6pm, & Monday, June 19th, 6pm; Ag Center Large Conference Room

Through collaboration with Family & Consumer Science Program, a 6 part series of educational topics will be taught to assist youth to become more independent and make good choices to be successful. The series of topics will start in June and conclude in August and all topics will have hands on instruction. Finances, Car Maintenance, Sewing, and Food Preparation are just a few topics that will be covered. June 5th topic will be Cooking 101. June 19th topic will be Money 101. Tweens and Teens are encouraged to attend. You must call 606-674-6121 to pre- register for the sessions.

Diamond H Saddle Club Riding Practice



Every Thursday, 6:30pm, Owingsville Lions Club

Nice weather is upon us and now it's time to do some horseback riding. The Diamond H Saddle Club will be meeting every Thursday to do some mounted riding practices. Riders will be learning proper positioning, showmanship, various performance class rules, and much more. If you want to be part of the Saddle Club, you don't have to own a horse or know how to ride one either. You're invited to come to one of our practices to meet leaders and other members.

Family Meal Time Cooking Program



Thursday, June 15th, 6pm, Ag Center Large Conference Room

Through collaboration with Family & Consumer Science Program, this program will help families find ways to make family mealtime possible. Participants will learn how to prepare meals with 5 ingredients or less that can be prepared ahead of time and other cooking techniques. Fun activities to do during mealtime will be introduced, also. Families are encouraged to attend together. You must call 606-674-6121 to pre-register for the sessions.

4-H Arts & Crafts Day Camp



Thursday, June 22nd, 9am-3pm, Ag Center Large Conference Room

This Day Camp will be focused on using your creative minds and skills. Various arts and crafts projects will be available for campers to conduct. Youth 9-17 Years of age are permitted to register. After completing this day of fun, creativity, and more, participants can enter their items in this year's Bath County Agriculture Fair, to be judged in 4-H Division, if they wish. Lunch will be provided. You must call 606-674-6121 to pre-register for this camp.

Head – Heart – Hands – Health

Bath County Agriculture Fair



Wednesday, July 5th – Saturday, July 8th, Ag Center Education Center & Grounds

The Annual Bath County Agricultural Fair will showcase some the best talent and skills that Bath County and surrounding Counties participants' possess. Numerous events like Open Livestock Shows, Exhibit Judging, Draft Horse/Mule Show, Baby Show, 3K Fun Run, Steak Cook Off, and much more will be highlighted at this year's fair. A complete Fair Catalog can be picked up at the Bath County Extension Office or viewed online at the Bath County Extension Website.

4-H Exhibits Judging



Exhibits Turn In, Wednesday, July 5th, 3pm-6pm, Ag Center Large Conference Room

A highlight of The Annual Bath County Agricultural Fair will be 4-H Exhibit Judging. Youth ages 5 to 17 years old can submit projects to be judged they have knitted, painted, baked, canned, photographed, grown, built, etc. These projects can come from kits or self-made during any other organization setting like boy scouts, girls scouts, church group, and so on. Placing Projects will receive ribbons and monetary rewards. A complete Fair Catalog can be picked up at the Bath County Extension Office or viewed online at the Bath County Extension Website.



Bath Co. Agriculture Fair 4-H Exhibits Classes

4-H RULES

1. Classes are open to any youth 5 to 17 years of age that resides in Bath Co.
2. Youth age 5-8 years of age are not eligible for cash awards, only Place Ribbons.
- 3 For designated classes, junior means 9-13 age and senior 14-17 age.
4. One entry per class, but enter as many classes you want.
5. Premium for classes: Blue Ribbon \$3.00, Red Ribbon \$2.00, White Ribbon \$1.00

Arts & Crafts

1. Jr. Acrylic Still Life
2. Sr. Acrylic Still Life
3. Jr. Water Color
4. Sr. Water Color
5. Jr. Abstract
6. Sr. Abstract
7. Jr. Self Portrait
8. Sr. Self Portrait
9. Jr. Oil Painting
10. Sr. Oil Painting
11. Jr. Computer Drawing
12. Sr. Computer Drawing
13. Jr. Contour Drawing
14. Sr. Contour Drawing
15. Jr. Color Pencil
16. Sr. Color Pencil
17. Jr. Pen and Ink
18. Sr. Pen and Ink
19. Jr. Calligraphy
20. Sr. Calligraphy
21. Jr. Cartooning
22. Sr. Cartooning
23. Jr. Clay Container
24. Sr. Clay Container
25. Jr. Mask
26. Sr. Mask
27. Jr. Art Trends
28. Sr. Art Trends
29. Jr. Heritage Craft
30. Sr. Heritage Craft

Crops

1. ½ bale Alfalfa Hay
2. ½ bale Red Clover Hay
3. ½ bale Timothy Hay
4. ½ bale Other Grass Hay
5. ½ bale Mixed Hay
6. (8) Yellow Shucked Corn
7. (8) White Shucked Corn
8. (3) Stalks Soybean
9. (3) Stalks Grain Sorghum
10. (3) Stalks Sweet Sorghum
11. .5 Gallon of Wheat

Entomology

1. Bug Collection
2. 1 Jar White Extracted Honey
3. 1 Jar Light Amber Extracted Honey
4. 1 Jar Amber Extracted Honey
5. 1 Jar Dark Amber Extracted Honey
6. 1 Jar Chunk Honey Any Color

Foods

1. 3 Oatmeal or Cheese Muffins
2. 3 Rolled or Scone Biscuits
3. 3 Cornmeal or Coffee Quick Breads
4. 3 Chewy Granola or Brownies or Snickerdoodle Cookies
5. 3 Cinnamon Twists
6. 3 Soft Pretzels
7. 1 Loaf Oatmeal Bread
8. 3 Pieces Classic Chocolate Fudge

Food Preservation

1. Dried Apple or Banana Chips (Freezer Bag)
2. 1 Pint Pickled Relish or Zesty Salsa (Canned)
3. ½ Pint Cooked Jelly (Canned)
4. 1 Quart Green Beans (Canned)

Horticulture

1. Terrariums
2. Dish Garden
3. House Plant
4. Hanging Basket
5. (5) Tomatoes
6. (5) Peppers
7. (5) Cucumbers
8. (12) Beans, Snaps, or Lima

Needlework

1. Crochet Item
2. Embroidery Item
3. Knitting Item
4. Lacework Item
5. Quilt Item

Photography

1. Bird's Eye View (4 Photos Different Views)
2. Photo Can Tell A Story (3-5 Photos)
3. B & W (3-5 Photos that show texture, shape, etc.)
4. Photo Shows Control of Space
5. Capture a Candid Photo (3-5 Photos that capture emotions)
6. Freeze The Moment (2 Photos using shutter speed)
7. Panoramas (3-5 Photos that create Panorama)
8. Say Cheese (2 Formal Photos/2 Informal Photos)
9. Single B & W (Horticulture Focus)
10. Single Color (Horticulture Focus)
11. Sequence of 4 Horticulture Events Photos
12. Horticulture Collection (6 Photos)

Sewing

1. Clothing (shorts, pant, or skirt)
2. Non-Clothing (Drawstring or Tote bag)

Wood Science

1. Item from a Kit
2. Item from a Non-Kit
3. Advanced Woodworking

Baby Show



Friday, July 7th, 7pm, Ag Center Large Conference Room

Bath Co. 4-H will be hosting a baby show for families that live within Bath County. Classes ranging from Newborns to 2 Years of Age will be offered. Registration begins at 6:15pm. Ribbons and Trophies will be presented to class and overall winners. Registration Forms and Rules can be picked up before the show. A complete Fair Catalog can be picked up at the Bath County Extension Office or viewed online at the Bath County Extension Website.

4-H 3K Fun Run



Saturday, July 8th, 8:30am, Ag Center Grounds

Bath Co. 4-H will be hosting a 3K Fun Run (3K equals 1.8 Miles). This event is to get individual physically active and have fun in the process. The event is for the whole family and novice to experienced runners are welcome. Registration begins at 8am. Individuals can choose between two different routes (flat route or one with a hill). A complete Fair Catalog can be picked up at the Bath County Extension Office or viewed online at the Bath County Extension Website.

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.



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PRESORTED
 STANDARD
 US POSTAGE PAID
 CITY, KY
 PERMIT #

Bath County 4-H Office
 2914 East Highway 60
 Owingsville, Ky. 40360

Bath County 4-H Facebook Page



Visit Bath County 4-H Facebook Page regularly to view our upcoming events, club activities, programs, and pictures of current/past happenings

Bath County 4-H



Sincerely,

Terence Clemons
 County Extension Agent for 4-H Youth Development

