



# Bath County 4-H August-September Newsletter



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

**Cooperative Extension Service**  
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August 1, 2017

## Becoming an Adult Series



### **Monday, August 7<sup>th</sup>, 6pm, & Monday, August 21<sup>st</sup>, 6pm; Bath County Extension Office**

Through collaboration with Family & Consumer Science Program, a 6 part series of educational topics will be taught to assist youth to become more independent and make good choices to be successful. The series of topics will start in June and conclude in August and all topics will have hands on instruction. August 7<sup>th</sup> topic will be Car Stuff (Maintenance) 101. August 21<sup>st</sup> topic will be Being a Nice Human/Good Employee 101. Tweens and Teens are encouraged to attend. You must call 606-674-6121 to pre-register for the sessions.

## Kentucky State Fair



### **August 17<sup>th</sup>-27<sup>th</sup>, Louisville Fair and Expo Center, Louisville, Ky.**

The unique, family-friendly 11-day festival that celebrates local and statewide heritage gives far more to the Commonwealth than merely blue ribbon competition, concerts, special exhibits and carnival rides. It is a showcase for Kentucky's finest products, companies, entertainment, and, most importantly, people. Visit [www.kystatefair.org](http://www.kystatefair.org) to view upcoming schedule of events and concerts.

**FIRST DAY OF SCHOOL FOR BATH CO SCHOOL DISTRICT IS  
THURSDAY, AUGUST 10TH**

## Wildcat Archery Annual Shoot



**Saturday, August 26<sup>th</sup>, 9am, Owingsville Lions Club Grounds**

Come out and support your county archery team as they will be competing against various other surrounding and regional county teams. This year's team has already won numerous individual age divisions and team age divisions throughout the state, this summer. They look to continue their recent performance, at their shoot, so come out and cheer them on.

## 4-H Council Meeting



**Monday, August 28<sup>th</sup>, 5:30pm, Bath Co. Extension Office**

If you are interested in being part of a council that plans, evaluates, and implements our county's 4-H program, than you are invited to attend our meetings. Youth and adults are welcome. We meet quarterly at the Extension Office.

## Family Movie Night "LEGO Batman Movie"



**Friday, Sept. 1<sup>st</sup>, Movie Time 9:00pm, Sharpsburg Community Center**

Looking to spend some quality time with family and friends, then you need to mark your calendar for 4-H Family Movie Night. The movie that will be shown is LEGO Batman Movie. Admission is \$1.00 and concessions will be sold, too. Doors open to the center at 8:30pm and movie starting at 9:00pm.

## Hunters Education Course



**Friday, Sept. 8<sup>th</sup>- Sept. 9<sup>th</sup>, Bath County Extension Large Conference Room**

This course is co-sponsored by Bath Co 4-H and Dept. of Fish and Wildlife. Classroom work will consist of firearm identification, ethics, wildlife identification, proper use of ammunition, and much more. Parents are highly recommended to attend all sessions with their child. Adults are also permitted to take this class, if needed. All sessions must be attended to receive full credit. Friday's session is 6-9:30pm, Saturday morning session is 8am-12:00pm and Saturday afternoon session/range work will be 1-3pm. Pre- registration is now required and completed on the Hunter Education page at [fw.ky.gov/Education](http://fw.ky.gov/Education)

## 4<sup>th</sup> Grade Environmental Camp



**Thursday, Sept. 14<sup>th</sup>- Friday, Sept. 15<sup>th</sup>, North Central 4-H Camp, Carlisle, Ky.**

It's about that time of the year for our Annual 4<sup>th</sup> Grade Environmental Camp. CES and OES 4<sup>th</sup> graders will be having two full days of hands on learning centered on forms of Science, Environmental Education, Wildlife Education and having fun, while learning. More information will be giving out by teachers or you can contact your County 4-H Agent at 606-674-6121.

*To Make the Best*  
**BETTER**



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Bath County 4-H Office  
 2914 East Highway 60  
 Owingsville, Ky. 40360

## Bath County 4-H Facebook Page



**Visit Bath County 4-H Facebook Page regularly to view our upcoming events, club activities, programs, and pictures of current/past happenings**

## Bath County 4-H



Sincerely,

**Terence Clemons**  
 County Extension Agent for 4-H Youth Development

