



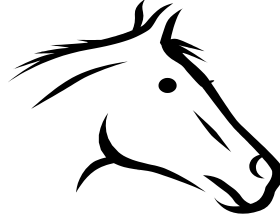
# Bath County 4-H May/June Newsletter



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Cooperative Extension Service  
Bath County 4-H Office  
2914 East Hwy. 60  
Owingsville, KY 40360  
Office: (606) 674-6121  
Cell: (606) 336-1692  
Email: [t.clemons@uky.edu](mailto:t.clemons@uky.edu)  
May 2, 2017

## Sharon Copher Memorial Horse Show



**Sunday, May 7<sup>th</sup>, 2pm, Owingsville Lions Club Horse Ring**

There will be plenty of classes for kids and adults. Classes include Western Pleasure, Lead Line, Juvenile Classes, Bareback, Racking, Trail Pleasure, Barrel, Pole Bending and much more. All ages and abilities are welcomed. A Complete Show Bill can be picked up at the 4-H Office or from Diamond H Saddle Club Members/Coaches.

## 4-H Summer Camp



**May 30<sup>th</sup> through June 2<sup>nd</sup>**

If you are looking forward to the summer or ready to start planning your summer activities then you need to mark your calendar for 4-H Summer Camp. 4-H camp will be at North Central 4-H Camp in Carlisle, Ky. This year, Bath Co will be camping with three counties (Boyd, Carter, and Greenup) so that means more youth from Bath County will be able to attend, meet, or catch up with old friends from past camping years. Be looking for posters and other information on how you can pick up camp forms and register. If you are interested in attending camp there are numerous payment options to assure you or family member will be able to go. The deadline to register for Summer Camp is Friday, May 5<sup>th</sup>. If you would like to know more about camp concerning activities, camp leadership opportunities, cost, etc. please contact Terence at 606-674-6121.

## **Diamond H Saddle Club Riding Practice**



### **Every Thursday, 6:30pm, Owingsville Lions Club**

Nice weather is upon us and now it's time to do some horseback riding. The Diamond H Saddle Club will be meeting every Thursday to do some mounted riding practices. Riders will be learning proper positioning, showmanship, various performance class rules, and much more. If you want to be part of the Saddle Club, you don't have to own a horse or know how to ride one either. You're invited to come to one of our practices to meet leaders and other members.

## **Becoming an Adult Series**



### **Monday, June 5<sup>th</sup>, 6pm & Monday, June 19<sup>th</sup>, 6pm; Ag Center Large Conference Room**

Through collaboration with Family & Consumer Science Program, a 6 part series of educational topics will be taught to assist youth to become more independent and make good choices to be successful. The series of topics will start in June and conclude in August and all topics will have hands on instruction. Finances, Car Maintenance, Sewing, and Food Preparation are just a few topics that will be covered.

**Head – Heart – Hands – Health**

## Skillet Pasta Dinner



### Ingredients

½ lb ground turkey/beef/sausage, 1 Medium Onion (chopped), 2 Garlic Cloves (minced), 1 15oz Can Tomato, 1 8oz Tomato Sauce, 1 Cup Water, 8oz Uncooked Tube Pasta, 2 Cups Vegetables

### Directions

Brown ground meat, onion, and garlic in a skillet (drain grease). Add tomatoes, tomato sauce, water, and uncooked pasta. Cover and simmer for 10 minutes. Add vegetables, stir and continue cooking until pasta and vegetables are tender (about 10 minutes).

## Bath County 4-H Facebook Page



**Visit Bath County 4-H Facebook Page regularly to view our upcoming events, club activities, programs, and pictures of current/past happenings**

## Bath County 4-H



Sincerely,

**Terence Clemons**

**County Extension Agent for 4-H Youth Development**





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Bath County 4-H Office  
2914 East Highway 60  
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