

Bath County 4-H January Newsletter

Cooperative Extension Service
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A NEW SEASON OF **WILDCAT ARCHERY 2020** WILL BE STARTING SOON!!!!!!



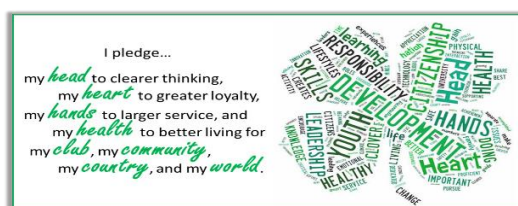
If you have been a member in the past or want to be part of the award winning teams of the Wildcat Archery, the new season will be starting in a Late February/March. This past year was memorable by the number of members, individual/team goals met, overall support, team state placing, and much, much more. This 4-H Shooting Sports Program is for youth ages 9-18 years of age and have a desire to participate in the following shooting disciplines: Bow Hunter, Target Compound, Target Recurve, Compound Bare, and/or Long Bow. The be put on the initial member list for Wildcat Archery, you can call the 4-H Office at 606-674-6121 and talk to Terence to share potential Archer information or speak to one of the current coaches/parents to get started.

Diamond H Saddle Club Meeting



Tuesday, January 28th, 6:00pm, Bath County Extension Office

Youth ages 5-18 interested in learning about horses through hands on learning opportunity are welcomed to join the saddle club. A member doesn't have to own or know how to ride a horse to be part of this club. Youth will learn about horses through riding, clinics, lessons, taking trips, and much more. To become a member of this club, you can attend one of its advertised meetings, events, activities, or talk to a current member or your county 4-H Agent.



Upcoming 4-H Activities!!!!

B. C. M. S. After School Archery Club-Tues. Jan. 7th, 3:30pm
O. E. S. Mrs. Lewis 5th Grade School Club-Tues. Jan. 7th, 12:35pm
O. E. S. Mrs. Ramey 5th Grade School Club-Wed. Jan. 8th, 12:35pm
O. E. S. Mrs. Shields 4th Grade School Club-Thurs. Jan. 9th, 11:45am
O. E. S. Mrs. Diblasi 4th Grade School Club-Thurs. Jan. 9th, 1:00pm
O. E. S. Mrs. Crouch 5th Grade School Club-Fri. Jan. 10th, 12:35pm
B. C. M. S. After School Archery Club-Mon. Jan. 13th, 3:30pm
B. C. M. S. Mrs. Watts 7th Grade School Clubs-Tues. Jan. 14th, 8:00am
O. E. S. Mrs. Read 4th Grade School Club-Thurs. Jan. 16th, 11:45am
O. E. S. Mrs. Wells 4th Grade School Club-Thurs. Jan. 16th, 1:00pm
C. E. S. 4th Grade School Clubs-Fri. Jan. 17th, 8:00am
B. C. M. S. After School Archery Club-Tues. Jan. 21st, 3:30pm
B. C. M. S. Mrs. McNabb 6th Grade School Clubs-Tues. Jan. 23rd, 8:00am
District 1 Teen Council Mtg., Greenup Co. Ext. Office-Fri. Jan. 24th, 1pm
B. C. M. S. After School Archery Club-Tues. Jan. 27th, 3:30pm
Wildcat Leadership Council-County Government Offices Visit-Tues. Jan 28th, 8:00am

Mark Your 2020 Summer Calendar



Dates for 2020 Summer Camp Session have been set.

Bath County will be conducting Summer Camp 2020, on May 26th, May 27th, May 28th and May 29th. We will be camping at North Central 4-H Camp, in Carlisle. Be looking for posters within the schools and camp registration forms can be picked up at the Family and Youth Service Centers. If you are interested in attending camp there are numerous payment options to assure you or family member will be able to go. If you would like to know more about camp concerning activities, camp leadership opportunities, cost, etc. please contact me at 606-674-6121. Don't wait to contact me, spots are already being reserved!!!

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Cooperative Extension Service

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Bath County 4-H



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 STANDARD
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 CITY, KY
 PERMIT #

Sincerely,

Terence Clemons

County Extension Agent for 4-H Youth Development Education

