



# Bath County 4-H February Newsletter



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

## Cooperative Extension Service

Bath County 4-H Office  
2914 East Hwy. 60  
Owingsville, KY 40360  
Office: (606) 674-6121  
Cell: (606) 336-1692  
Email: [t.clemons@uky.edu](mailto:t.clemons@uky.edu)  
February 6, 2017

### Wildcat Archery Team



#### **Every Wednesday, 6pm, Crossroads Elementary Gym**

If you bow hunt or just like to shoot 3D/target, this team will help you become more efficient. The shooting disciplines that youth can shoot are Target, Bow Hunter, Compound Bare, and Bare Recurve/Long Bow. New members are welcomed to join. The coaches of this team have over 25 years plus of experience in Archery to share with 4-Hers and family. This 4-H Team is consisted of youth ages 7 to 18 (if the youth is under 9 they must have a sibling 9 or older on the team too). To be a member of this team, you must have your own archery equipment due to each youth must be fitted and familiar with their own bow, etc. If you would like to register for the team, you can call 606-674-6121 to speak to Terence or come to one the announced meetings. The team max number of participation is 25 due to safety guidelines, but spots are filling quickly, so don't hesitate to call.

### Diamond H Saddle Club Meeting/Trip

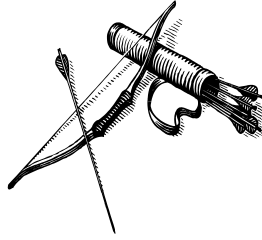


#### **Saturday, Feb. 19<sup>th</sup>, 1:30pm, Bath Co. Ext. Office Large Conference Room**

Youth ages 5-18 interested in learning about horses through clinics, trips, lessons, and more are welcomed to join this saddle club. A member doesn't have to own or know how to ride a horse to be part of this club. During this trip we will be visiting a Paso fino Horse Farm. If you are interested in attending this trip with other Saddle Club Members, you must call 606-674-6121 (4-H Office) to speak to Terence about becoming a member.



## **BCMS After-School Archery Club**



**Monday, Feb. 13<sup>th</sup>, 3:45pm, B. C. M. S. Cafeteria**

If you missed past practices, don't worry, you can join now. Students in the 6-8<sup>th</sup> Grades can participate. We just finished up our first ever participation in a school competition at East Carter. We will be continuing to work on improving skills and personal bests throughout the next couple weeks. We are scheduled to compete again on February 25<sup>th</sup>, so if you are interested in competing or just practicing for fun, then come out and join us.

## **4-H Summer Camp**



**May 30<sup>th</sup> through June 2<sup>nd</sup>**

If you are looking forward to the summer or ready to start planning your summer activities then you need to mark your calendar for 4-H Summer Camp. 4-H camp will be at North Central 4-H Camp in Carlisle, Ky. This year, Bath Co will be camping with three counties (Boyd, Carter, and Greenup) so that means more youth from Bath County will be able to attend, meet, or catch up with old friends from past camping years. Be looking for posters and other information on how you can pick up camp forms and register. If you are interested in attending camp there are numerous payment options to assure you or family member will be able to go. If you would like to know more about camp concerning activities, camp leadership opportunities, cost, etc. please contact Terence at 606-674-6121.

**Head – Heart – Hands - Health**



**University of Kentucky**  
 College of Agriculture,  
 Food and Environment  
*Cooperative Extension Service*

PRESORTED  
 STANDARD  
 US POSTAGE PAID  
 CITY, KY  
 PERMIT #

Bath County 4-H Office  
 2914 East Highway 60  
 Owingsville, Ky. 40360

## Bath County 4-H Facebook Page



**Visit Bath County 4-H Facebook Page regularly to view our upcoming events, club activities, programs, and pictures of current/past happenings**

## Bath County 4-H



Sincerely,

**Terence Clemons**  
 County Extension Agent for 4-H Youth Development

