

2017 BATH COUNTY FARMERS MARKET CALENDAR

June 2017						
Sun	Mo	Tue	We	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July 2017						
Su	Mo	Tue	We	Th	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2017						
Sun	Mo	Tue	We	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2017						
Sun	Mo	Tue	We	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017						
Sun	Mo	Tue	We	Th	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Special Days: **GREEN**—July 11, 2017 Farmers Market WIC Day—11:00 AM—2:00 PM

August 18, 2017 Customer Appreciation Day—11:00AM—1:00 PM



Regular sale days are indicated in **RED**. The market hours are from 8:00 A.M. until sell out. The market location of the regular sale days is the Bath County Agricultural Education and Marketing Center located at 2914 East Highway 60 in Owingsville, KY.

2017 Bath County Farmers Market Rules

- All produce must be locally grown in Bath or surrounding counties.
- All processed foods must be produced by the seller and permits must be displayed with product.
- All Kentucky crafts are welcome to be sold on any market day. Special craft day will be held 1st Saturday of each month.
- Sellers must provide their own scales (Legal for Trade) and containers.
- Sellers must clean up their marketing area before leaving.
- The market is open to Bath and all surrounding counties.
- Each vendor must pay a \$35.00 annual fee per space (10'x20'), due on or before July 1, 2017. After July 1, 2017 there will be a \$70.00 annual fee per space.
- All vendors must be courteous to other vendors.
- No alcohol or profanity allowed.
- The Executive Committee has the authority to revoke membership participation for infractions of any of the rules, without refund of dues.

For more information contact: Jimmie Thompson 606-336-0438
or Joe Karrick 859-585-8499